

**NEW HANOVER COUNTY FIRE SERVICES**

230 Government Center Dr. Suite 130  
 Wilmington, NC 28403  
 (910) 798-7420, Fax (910) 798-7052  
 e-mail: fireforms@nhcgov.com

*Serving and Protecting Wilmington since 1897***CITY OF WILMINGTON FIRE AND LIFE SAFETY**

230 Government Center Dr Suite 150  
 Wilmington, NC 28403  
 (910) 343-0696, Fax (910) 341-0097  
 e-mail: fls@wilmingtonnc.gov

Is your project located in the unincorporated area of New Hanover County \_\_\_\_ or in the Wilmington City limits \_\_\_\_?

**UNDERGROUND FIRE LINE PERMIT APPLICATION**

Business Name: \_\_\_\_\_ Site Address: \_\_\_\_\_

Property Owner: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Underground Contractor: \_\_\_\_\_ Address: \_\_\_\_\_

License: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Type of Pipe used: \_\_\_\_\_ Pipe Size: \_\_\_\_\_

Thrust Blocks: Yes \_\_\_\_ No \_\_\_\_ Joint Restraints: (Mega Lugs) Yes \_\_\_\_ No \_\_\_\_

Will Fire Hydrants be installed on the same Fire Line: Yes \_\_\_\_ No \_\_\_\_

If Clamps are used, Size of Clamps: \_\_\_\_\_

Are Restraint Straps Used for Tees? Yes \_\_\_\_ No \_\_\_\_ If So, Size \_\_\_\_\_

A site plan must be submitted showing installation details. All plans submitted shall meet requirements in NFPA 24. An inspection must be performed before piping being covered. The inspector will also witness the hydrostatic testing. The minimum flushing time is 30 minutes.

A 24-hour minimum notification is needed prior to any of the above tests being performed. Any calls received after 3:00 pm the day prior to the anticipated test will not be scheduled on the following day's business. Contractor's materials and test certificate for underground piping will be provided to the inspector at the completion of all required tests. All requirements shall be in the compliance of NFPA 13 and NFPA 24.

The undersigned hereby makes application for a permit and the inspection of all work described above and hereby agrees to comply with all building regulations and other laws applicable to the use and type of construction being performed.

Signature \_\_\_\_\_ Date \_\_\_\_\_

If applying for a City permit, you will be invoiced for any charges.

If applying for a County permit, please fill out the following.

Method of Payment: CASH CHECK CREDIT CARD CHARGE ACCOUNT # \_\_\_\_\_

**FOR OFFICE USE BELOW THIS LINE**

Approved by:	Date:	Fee:	Permit #
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